

AMENDED  
APPLICATION FOR PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office: AUG 3 1959Returned to applicant for correction: SEP 15 1959Corrected application filed: NOV 19 1959Map filed: NOV 20 1959

The applicant Robert R. Orr, Jr.  
of Box 162, Pioche, County of Lincoln,  
State of Nevada, hereby make application for permission to appropriate the public  
waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorpora-  
tion; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is Underground  
Name of stream, lake or other source.
2. The amount of water applied for is 4.0 second-feet.  
One second-foot equals 448.83 gals. per min.  
(a) If stored in reservoir give number of acre-feet                      acre-feet.
3. The water to be used for Irrigation and domestic  
Irrigation, power, mining, manufacturing, domestic, or other use.
4. If use is for:
  - (a) Irrigation (state number of acres to be irrigated) 160
  - (b) Stockwater (state number and kinds of animals to be watered)
  - (c) Other use (describe fully under "No. 11. Remarks")
  - (d) Power:
    - (1) Horsepower developed
    - (2) Point of return of water to stream
5. The water is to be diverted from its source at the following point: S. 26° 44' E., 1406.15 Ft.  
From N.W. corner Sec. 19, T. 6 N., R. 66 E. NE $\frac{1}{4}$  NW $\frac{1}{4}$  Sec. 19, T.  
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,  
6 N., R. 66 E., M.D.B.&M.  
it should be stated.
6. Place of use E $\frac{1}{2}$  of W $\frac{1}{2}$  and W $\frac{1}{2}$  of E $\frac{1}{2}$  Sec. 19, T. 6 N., R. 66 E.,  
Describe by legal subdivision, if on unsurveyed land it should be so stated.  
M.D.B.&M.
7. Use will begin about Jan. 1 and end about Dec. 31, of each year.  
Month Month
8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans  
and specifications of your diversion or storage works.) Drilled well, pump and ditches

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

9. Estimated cost of works.....\$2,500.00.....  
10. Estimated time required to construct works.....2 years.....  
11. Remarks.....This well has been drilled by the Highway Dept., and is  
now pumping approximately 500 g.p.m. I am purchasing title to the  
well in the near future. This water will be used relative to a  
D.L.E. application.....

Compared.....HS/LB.....HS/KB.....Applicant s/ Robert R. Orr, Jr.  
By.....

.....DENIAL..... OF STATE ENGINEER deny

This is to certify that I have examined the foregoing application, and do hereby ~~grant~~ the same, ~~subject to the~~  
~~following limitations and conditions:~~

on grounds that the proposed point of diversion is a well owned by the  
Nevada State Highway Department; that the applicant does not have  
control of the land on which he plans to place the water to beneficial  
use and that its granting would be detrimental to the public welfare.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and  
not to exceed.....cubic feet per second.....

Actual construction work shall begin on or before.....  
Proof of commencement of work shall be filed before.....  
Work must be prosecuted with reasonable diligence and be completed on or before.....  
Proof of completion of work shall be filed before.....  
Application of water to beneficial use shall be made on or before.....  
Proof of the application of water to beneficial use shall be filed on or before.....  
Map in support of proof of beneficial use shall be filed on or before.....

Commencement of work filed.....  
Completion of work filed.....  
Proof of beneficial use filed.....  
Cultural map filed.....  
Certificate No..... Issued.....  
Recorded..... Bk..... Page.....

WITNESS MY HAND AND SEAL this 31st day  
of May, 1960  
*Edmund A. Smith*  
State Engineer.